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REV DR CHRISTIAAN W KAPPES
CURRICULUM VITAE

3605 Perrysville Avenue
Pittsburgh, PA 15214
Email: dean@bcs.edu

Office Phone: 412-321-8383
Fax: 412-321-9936

Institutional Webpage: <http://www.bcs.edu/>

Professional Publications: <https://sscms.academia.edu/ChristiaanWKappes>

EDUCATION

2018. PHD: Aristotle University of Thessaloniki (Greece).

Dissertation Title: *The Theology of the Divine Essence and Energies in George-Gennadios Scholarios*

Director: Very Rev. Dr. Elpidoforos Lambriniadis, Metropolitan of Bursa

2012. DOCTORATE: Pontifical Athenaeum of Sant' Anselmo *de Urbe* (with honors)

SLD (*Doctoratus Sacrae Liturgiae*)

Dissertation Title: *The Missa Normativa of 1967: Its History and Principles as applied to the Liturgy of the Mass.*

Director: Dom Cassian Folsom, OSB

MASTERS OF PHILOSOPHY (Licentiate): Pontifical University of St. Thomas Aquinas *in Urbe* (Angelicum)

MASTERS OF THEOLOGY (Licentiate): Pontifical University of Sant' Anselmo *de Urbe*

BACHELORS IN THEOLOGY: Pontifical University of St. Thomas Aquinas *in Urbe* (Angelicum)

STB (*Sacrae Theologiae Baccalaureus*), *Magna cum Laude*

BACHELORS IN CLASSICAL STUDIES: Seton Hall University, 1998

BA, *Magna cum Laude*

PROFESSIONAL EXPERIENCE

2017–Present. Adjunct Professor of Liturgy and Philosophy, St. Vincent's College and Seminary, Latrobe, PA

2015–Present. Academic Dean and Professor of Patristics, and Canon Law, SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA

2014–2015. Full Professor of Liturgy and Patristics, SS. Cyril and Methodius Byzantine

Catholic Seminary, Pittsburgh, PA

2014–Present. Formation Director of Students (viz., Assistant Dean of Men), SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA

2011–2013. Seasonal Adjunct, Professor of Theology and Philosophy, Universidad de Los Hemisferios, Quito, Ecuador

DIPLOMAS

2010. State Diploma *λίαν καλῶς* (= *Magna cum Laude*) in Modern Greek Language (C2) from the Kapodistrian University of Athens, Greece (Philosophical School)

2008. “Summa cum Laude” from the Lexis Summer program at the University of Austin, Texas. The program consisted of 48 intensive hours in Greek philology

2007. State diploma in the Italian Language (C2) through the Dante Alighieri Institute in cooperation with the University of *La Sapienza* in Rome, Italy

LANGUAGES

Modern

1. **Italian:** reading, composition, speaking, comprehension (fluent; C2)
2. **Spanish:** teaching at university level, reading, composition, speaking, comprehension (fluent; C2)
3. **Modern Greek:** reading, composition, speaking, comprehension (fluent; C2).
4. **French:** reading (Istituto San Luigi, Rome; Passed university French exam, Sant’Anselmo)
5. **German:** remedial (Goethe-Institut; A2)

Ancient

1. **Classical and Ecclesiastical Latin:** reading, composition (Seton Hall; Reginald Foster, Gregorian University & *Academia Romae Latinitatis*: all levels).
2. **Homeric, Ancient, and Koinê Greek and early Byzantine Greek:** reading (Seton Hall & University of Austin)
3. **Syriac:** remedial (Augustinianum, Rome; first year)
4. **Biblical Hebrew:** remedial (Angelicum, Rome; one semester)

HONORS, SCHOLARSHIPS

2012–2018. Scholarship winner for PhD studies from the Greek Ministry of Foreign Affairs in cooperation with the Vatican Secretariat for Relations with Independent States for the obtainment of Doctorate in *Συμβολική Θεολογία* at the Aristotle University of

Thessaloniki.

Title: The Theology of the Divine Essence and Energies in George-Gennadios Scholarios (Ἡ τοῦ Γεωργίου-Γενναδίου τοῦ Σχολαρίου θεολογία περὶ τῆς θείας οὐσίας καὶ ἐνεργειῶν)

Thesis Director: Metropolitan Elpidophoros Lambriniadis, Archbishop of Bursa

2010. Scholarship winner in Greek language studies from the Greek Ministry of Foreign Affairs in cooperation with the Vatican Secretariat for Relations with Independent States for the obtainment of State Diploma in Modern Greek at the Kapodistrian University of Athens

PUBLICATIONS

Books

2017 (At press). *The Epiclesis Debate: Mark of Ephesus and John Torquemada, OP, at the Council Florence 1439*. Notre Dame, IN: Notre Dame University Press

2014. *The Immaculate Conception: Why Thomas Aquinas Denied, while John Duns Scotus, Gregory Palamas, and Mark Eugenicus Professed the Absolute Immaculate Existence of Mary*. Wait Park, MN: Academy of the Immaculate

Book Chapters

2018 (at press). “The Doctrine of the Theotokos in Gregorios Palamas.” In *Oxford Handbook of Mary*. Edited by Chris Maunder. Oxford: Oxford University Press

2018 (at press). “Francis of Meyronnes and the Immaculate Conception.” In *The Medieval Franciscans and the Virgin Mary*. Medieval Franciscan Series, vol. 14. Edited by Steven McMichael. Turnhout: Brill

2018. “Gregory Nazianzen’s Prepurified Virgin in Ecumenical and Patristic Tradition: A Reappraisal of Original Sin, Guilt, and Immaculate Conception.” In *The Spirit and the Church: Peter Damian Fehlner’s Franciscan Development of Vatican II on the Themes of the Holy Spirit, Mary, and the Church: Festschrift*. Edited by J. Isaac Goff and Christiaan Kappes. Eugene OR: Wipf & Stock Publishers

2018 (at press). “Bonaventure’s Angelomorphic Exegesis of the Epiclesis of the Roman Canon.” St. Bonaventure NY: St. Bonaventure University Press

2018. “Gregorios Palamas’ Reception of Augustine’s Doctrine of the Original Sin and Nicholas Kabasilas’ Rejection of Aquinas’ Maculism as the Background to Scholarios’ Immaculism.” In *Byzantinisches Archiv: Series Philosophica 2*. Edited by Denis Searby. 209–260. Berlin: Gruyter

2016 (Invited). “Mark of Ephesus, the Council of Florence, and the Roman Papacy.” In

Primacy in the Church: The Office of Primate and the Authority of Councils, vol. 1. Edited by John Chryssavgis. Crestwood NY: St. Vladimir's Seminary Press

Prefaces

2015 (Invited). Preface to *Caritas in Primo: A Historical Theological Study of Bonaventure's Quaestiones disputatae de mysterio Ss. Trinitatis*. Written by J. Isaac Goff. Wait Park, MN: Academy of the Immaculate

Edited Books

2018 (Co-edited with J. Isaac Goff). *The Spirit and the Church: Peter Damian Fehlner's Franciscan Development of Vatican II on the Themes of the Holy Spirit, Mary, and the Church: Festschrift*. Eugene OR: Wipf & Stock Publishers

Peer-Review Research Articles

2019 (Invited and forthcoming). "Greco-Roman Jurisprudence in Galatians 4:1-2, 4-5, 20-21 and 6:17." *Alpha Christianity* 3 (2019)

2018 (at press). "Lactantius and Creation of the Roman Canon for Imperial Liturgy." *Ecclesia Orans* 35 (2018)

2018 (at press). "Prochoros Kydones' (ca. 1330–ca. 1369/71) unedited translation of select *quaestiones* from the Dominican Hervaeus Natalis' (ca. 1250/60–1323) *Commentary* (1303/04; 1309) on the *Sentences* of Peter Lombard." *Ἄριστος Ζωής*

2017. "A New Narrative for the Reception of Seven Sacraments into Orthodoxy: Peter Lombard's *Sentences* in Nicholas Cabasilas and Symeon of Thessalonica and the Utilization of John Duns Scotus by the Holy Synaxis." *Nova et Vetera* 15: 465–501

2014. "A Latin Defense of Mark of Ephesus at the Council of Florence." *Greek Orthodox Theological Review* 59: 161–230

2014. "Palamas among the Scholastics." *Logos* 55: 175–220.

2013. "The Latin Sources of the Palamite Theology of George-Gennadios Scholarios." *Nicolaus* 40: 71–114

2013. "A Provisional Definition of Byzantine Theology *Contra* "Pillars of Orthodoxy?" *Nicolaus* 40: 187–202

2012. "Idolizing Paganism – Demonizing Christianity: à propos: N. Siniosoglou, *Radical Platonism in Byzantium: Illumination and Utopia in Gemistos Plethon*." *Archiv für Mittelalterliche Philosophie und Kultur* 19: 210–251

Newspaper Articles

2012. “Towards a Theological Reconciliation between East and West. The History of a Dialogue.” *L’Osservatore Romano* (English edition) 24: 9–10

2012. “Con Tommaso e i teologi bizantini verso una riconciliazione teologica.” *L’Osservatore Romano quotidiano* 166: 4

2012. “Byzantine Colloquium a Londra.” *L’Osservatore Romano* 166: 4

LECTURE AND CONFERENCE PRESENTATIONS

Conference Papers

2018. “The Use of the Euchological Structure of Genesis 48:15-16 in Pre-Nicene Fathers and Early Liturgical Texts.” The Seventh Congress of the Society of Oriental Liturgy, Prešov, SK, 8–14, July 2018

2018. “Proclus of Constantinople (or Ps-Basil of Seleucia) Homily 39: Liturgical and Patristic Sources, Lections, and Relation to the Council of Ephesus.” Towards the Prehistory of the Byzantine Liturgical Year: Festal Homilies and Festal Liturgie in Late Constantinople. Regensburg, GR, 3–6, July 2018

2018 (Invited). “Prochoros Kydones’s Autograph Translations of Hervaeus Natalis’s *Commentary on the Sentences*: Techniques for Translating Aristotelico-Thomistic Theology.” Translation Activity in Late Byzantium (13th–15th c.), Università Ca’Foscari Venezia, IT, June 11–13

2018 (Invited). “The Science of Second Intentions in Byzantine Thomism: Prochoros Kydones’s Translation of Hervaeus Natalis’s Works and George-Gennadios Scholarios.” Symposium Thomisticum, University of Athens and Athens Academy, GR, June 7–9

2018. “Greek Thomism at the Council of Florence (1439): Thomistically Informed Objections to the Holy Spirit ‘habens esse’ from the Father and the Son.” Thomas Aquinas and the Greek Fathers, Ave Maria University (FL): Aquinas Center for Theological Renewal and the Thomistic Institute, January 26–27

2017 (Invited). “Prochoros Kydones’ (ca. 1330–ca. 1369/71) unedited translation of select *quaestiones* from the Dominican Hervaeus Natalis’ (ca. 1250/60–1323) *Commentary* (1303/04; 1309) on the *Sentences* of Peter Lombard.” *Thomas Latinus – Thomas Graecus*: Thomas Aquinas and his Reception in Byzantium. National Library of Greece & Niarchos Foundation Cultural Center, Athens, GR, December 15–16

2017 (Invited). “St. Paul’s Notions of Saints as Members of Christ’s Body.” 33rd Annual Eleanor Malburg Eastern Churches Seminar, Notre Dame College, South Euclid, OH, October 13–14

2017 (Invited). “Mark of Ephesus and Canon Law: Synergy between the Patriarchates and the Pope of Rome.” Society for the Law of Eastern Churches, Debrecen, HUN, September 3–8

2017 (Invited). “The Context, Sources, and Doctrine of the Eucharistic Epiclesis in Bonaventure and Thomas Aquinas.” Franciscan Institute Conference on St. Bonaventure: *Frater, Magister, Minister et Episcopus* (The Works and Worlds of Saint Bonaventure), St. Bonaventure, NY, July 12–15

2017. “Clement of Alexandria’s Discovery of Roman Jurisprudence in St. Paul.” The 2017 Annual Meeting of the North American Patristics Society, Chicago, IL, May, 25–27

2016 (Invited). “Roman Law in Favor of Mary Immaculate in St. Paul’s Epistles to the Galatians & the Romans.” Franciscan University of Steubenville, Steubenville, OH, November 17

2016. “The Medical Terminology and Embryological Background Underlying John Damascene’s Doctrine of the Prepurification of Mary at the Annunciation and Incarnation.” The 2016 Annual Meeting of the North American Patristics Society, Chicago, IL, May 26–28

2016. “Francis Mayron and the Immaculate Conception: Sources, Context, and Doctrine.” The 51st International Congress on Medieval Studies, Kalamazoo, MI, May 12–15

2015. “New Evidence on the Scholastic background to the Mariology of George-Gennadios II Scholarius.” Never the Twain Shall Meet (East-West Intellectual Interaction and *Thomas de Aquino Byzantinus*), University of Stockholm, SWE, June 24–26

2015. “The Prepurified Virgin from Greek Maximus, through Syrian Theodore of Tarsus, to Venerable Bede until Anselm of Canterbury.” Colloquium in honor of the 2015 Cardinal Wright Award Winner, Rev. Dr. Peter Damian Fehlner, FI, University of Notre Dame, IN, June 8–9

2015. “Bernardine of Siena and Palamite Mariology.” The 50th International Congress on Medieval Studies, Kalamazoo, MI, May 17

2014. “Mary and the Mystery of Transubstantiation: The Patristic Manner of Explaining Eucharistic Change according to the Latin and Greek Fathers of the Fourth Century.” Invited Speaker by the Franciscan University of Steubenville, Steubenville, OH, November 24

2014. “Mark Eugenicus and the Epiclesis: the Sources, Literary Context, and Eucharistic Theology of the Ephesine’s *libellus* within the Context of the Eucharistic Controversies at the Council of Ferrara-Florence (1438–1439).” The 49th International Congress on

Medieval Studies, Kalamazoo, MI, May 8–11

2013. “Towards a Definition of Byzantine Theology.” Ss. Cyril and Methodius Byzantine Catholic Seminary, Invited to speak to Faculty and Students as guest lecturer, May 12

2012. “Gennadius Scholarius and John Duns Scotus: Scotism as *Palamismus in fieri*.” University of London, Institute of Classical Studies, Byzantine Colloquium, GB, June 12

TEACHING

Undergraduate Courses

1. Philosophy of Science (48 hrs summer session in Spanish); Universidad de los Hemisferios, Quito, Ecuador, June–July 2011
2. Systematic Theology (48 hrs summer session in Spanish); Universidad de los Hemisferios, Quito, Ecuador, June–July 2012

Online Masters Courses

1. Introduction to Canon Law; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2018
2. Research Methods (Thesis Writing); SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2018

Graduate Courses

1. Introduction to Liturgy and Sacramental Mysteries; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2014
2. Patristics I-II; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2014-2015
3. Intermediate Greek I-II; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2014-2015
4. Ecclesiastical Latin I; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2015
5. Introduction to Dogmatics; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2015
6. Christology: Chalcedon & Beyond; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2015
7. Byzantine History; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2015
8. Christology to Chalcedon; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2015
9. Christology to Chalcedon; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2016
10. Marriage & Sexuality; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2016

11. Christology: Chalcedon & Beyond; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2016
12. Introduction to Dogmatics; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2016
13. Introduction to Canon Law (Eastern); SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2016
14. Canon Law and the Sacraments (Eastern); SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2017
15. Theology of the Sacraments; St. Vincent Seminary, Latrobe, PA, 2017
16. Introduction to Dogmatics; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2017
17. Christology: Post-Chalcedonian Dogmatics; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2017
18. Patristics II; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2017
19. Christology: Dogmatics before Chalcedon; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2018
20. The Sacraments of Initiation, St. Vincent Seminary, Latrobe, PA, 2018

Graduate Independent Study

Summer Session: Introduction to Patristic Reading; SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA, 2015

ACADEMIC PROJECTS

Member of the *Thomas de Aquino Byzantinus project*, whose general editor is Dr. J.A. Demetracopoulos (Patras). Our editions are to be published in *Corpus Christianorum*: http://www.corpuschristianorum.org/series/ccsg_publications.cfm. I am preparing the first critical edition of Prochoros Kydones's Greek translation of Hervaeus Natalis's commentary on Peter Lombard's *Sentences* along with the following: *Hervaei Natalis ex Summa contra Gentiles necnon ex Summa theologiae in Commentario in libros quattuor Petri Lombardi Sententiarum reperta*. The ulterior goal of this project is to identify all sources from which Byzantine authors cited scholastic theology during the Palaeologian era. For more information, see: <http://www.labarts.upatras.gr/dimitr/index1.html>

ACADEMIC SERVICE AND SERVICE TO THE PROFESSION

2017. Fall 2017 Commission on Accrediting Self-Study Workshop, Pittsburgh, PA, September 14–15

2016–2017. Appointed Committee Member by Archbishop Skurla (Archeparchy of Pittsburgh), Lutheran-Catholic Local Planning Group, on occasion of the Lutheran-Catholic ratification of “Declaration On The Way,” at the 500th year anniversary of the Reformation

2016–2017. Co-organizer (with Sandra Collins, PhD) of “Byzantine Perspectives on the Theotokos.” SS. Cyril and Methodius Byzantine Catholic Seminary, Pittsburgh, PA (15–16 May, 2017)

2016. Seminary Representative, Participant, and Voting Member at the Association of Theological Schools Biennial Meeting, St. Louis, MO (28–30 June)

2015. Co-organizer (with J. Isaac Goff, PhD, and Edward Ondrako, PhD) of “Sursum Actio: Symposium in Honor of Peter Damian Mary Fehlner, FI.” University of Notre Dame, IN (June 8–9)

2015–Present. Appointed by the President of SS. Cyril and Methodius Byzantine Catholic Seminary to be member of the Strategic Planning Committee for the ongoing accreditation of SS. Cyril and Methodius

2015. PhD Committee Member/Examiner for McAnulty School of Liberal Arts at Duquesne University, 31 March, for Corey Hayes, PhD: “Deus in se et Deus pro nobis: The Transfiguration in the Theology of Gregory Palamas and its importance for Catholic Theology”

AWARDS, HONORS, GRANTS, AND SCHOLARSHIPS

2018. Travel Bursary for Towards the Prehistory of the Byzantine Liturgical Year: Festal Homilies and Festal Liturgy in Late Constantinople. University of Regensburg, GR, 3–6, July 2018

2018. Travel bursary for Translation Activity in Late Byzantium (13th–15th c.), Università Ca’Foscari Venezia, Venice, IT, June 11–13

2017. Scholarly grant and travel bursary for *Frater, Magister, Minister et Episcopus: The Works and Worlds of Saint Bonaventure*, from Franciscan Institute, St. Bonaventure, NY (July 12–15)

2015. Grant from Lilly Endowment Inc. to attend 2015 School for New Deans: Awarded through The Association of Theological Schools, The Commission on Accrediting for 2015 School for New Deans (December 14–16)

2015. Scholarly grant and travel bursary for *Never the Twain Shall Meet (East-West Intellectual Interaction and Thomas de Aquino Byzantinus)*, University of Stockholm, SWE (June 24–26)

2012–2018. Scholarship winner (tuition, three-year stipend 500€ per month, and housing) in post-doctoral studies from the Greek Ministry of Foreign Affairs in cooperation with the Vatican Secretariat for Relations with Independent States for the obtainment of Doctorate in *Συμβολική Θεολογία* at the Aristotle University of Thessaloniki, GR (July 2012–May 2018)

2009–2010. Scholarship winner in Greek language studies from the Greek Ministry of Foreign Affairs (tuition, housing, and one-year stipend 500€ per month) in cooperation with the Vatican Secretariat for Relations with Independent States for the obtainment of State Diploma in Modern Greek at the Kapodistrian University of Athens, GR

2009. Burse for studies (tuition, room, and board) in Modern Greek Language (Modern Greek, level A1–2) and Greek Orthodox Polity at the *Apostoliki Diakonia*, Athens, GR (July-August)

MEMBERSHIPS

2017–Present. Elected Member of The Society for the Law of Eastern Churches

2016. Member of the American Cusanus Society 2016

2015–2016. Elected Member of The Mariological Society of America

2015–Present. Member of The Society for Medieval and Renaissance Philosophy

2015–2017. Member of The North American Patristics Society

2014–Present. Elected Member of The Society of Oriental Liturgists

ECCLESIASTICAL ASSIGNMENTS

2015–Present. Appointed by Archbishop Skurla as Academic Dean of SS. Cyril and Methodius Byzantine Catholic Seminary

2014–2015. Appointed by Archbishop Skurla as Full Professor of Liturgy and Patristics at SS. Cyril and Methodius Byzantine Catholic Seminary

2013–2014. Appointed associate pastor of Holy Rosary Catholic Church and chaplain to Anglican Catholic Community of the personal ordinariate of St. Joseph of Arimathea (Indpls, IN)

2013. Appointed as sacramental minister for Hispanic ministry to St. Patrick Catholic Church (Indpls, IN)

2013. Granted permission to supply as sacramental minister (pro-temp) for St. Athanasius Byzantine Catholic Church (Indpls, IN)

2012–2013. Secretary for the Holy See’s Relations with States along with the Greek Ministry of Foreign Affairs: pilot program for Catholics to become familiar with Greek Orthodox theology for Orthodox-Catholic dialogue (Aristotle University Thessaloniki; School of Theology)

2009–2012. Chaplain for the Missionaries of Charity’s Convents at Ithakis and Aimonos, Athens, Greece, with Mass provided six days per week along with two weekly conferences and holy hours, along with additional regional retreats in Albania.

2009–2010. Secretary for the Holy See’s Relations with States along with the Greek Ministry of Foreign Affairs: pilot program for Catholics to become familiar with Greek language for Orthodox-Catholic dialogue (Kapodistrian University of Athens; School of Philosophy).

2006–2009. Casa Santa Maria (North American College) in Rome for studies.

2005–2006. Priestly exchange program, Archdiocese of Guadalajara, Mexico (Zapopan, MX)

2002–2005. Parochial vicar (Batesville, IN)

REFERENCES

Very Rev. Dr. Kyrillos Katerelos, Bishop of Avidou, Full Professor, Faculty of Social Theology, at the Ethnic and Kapodistrian University of Athens, *Panepistimio Ano*, Ilisia 15784, Greece; home: (+ 30) 2107643748; office: (+ 30) 210-727-5715; kyrillosabydos@gmail.com

Dr. John A. Demetracopoulos, Associate Professor in the Faculty of Humanities of the University of Patras and General Editor of the *Thomas de Aquino Byzantinus Project*, at Archemedes St., Building 7, Rion 26404, Greece; office: (+ 30) 2610-969 jdimitrako@upatras.gr.

Rev. Dr. Bogdan Bucur, Associate Professor, Fisher Hall 624, Department of Theology, 600 Forbes Avenue, Pittsburgh, PA 15282; office: 412-396-1590. bucurb@duq.edu

Very Reverend Robert Pipta, Rector of Ss. Cyril and Methodius Byzantine Catholic Seminary, 3605 Perrysville Avenue, Pittsburgh, PA 15214; office: 412-321-8383; fax: 412-321-9936; rector@bcs.edu.

Dr. Patrick Cronauer, OSB., Academic Dean of St. Vincent’s Seminary, Latrobe, PA, 15650; office: 724-805-2324; patrick.cronauer@stvincent.edu.